

# 2020 Application Package

## WRIGHT-PATTERSON AIR FORCE BASE EDUCATIONAL FUND



### **Background**

The Wright-Patterson AFB Educational Fund was established in 1985 by Col. Nathan R. Rosengarten, USAF Retired, and his wife, Irma, as a means to reward academic excellence of the children and grandchildren of current WPAFB military and civilian personnel.

The Fund has been approved as a Tax Exempt Organization and has received yearly approval of the Combined Federal Campaign to receive designated employee funds via payroll deductions or lump sum funds.

### **Eligibility Criteria:**

- 1) Applicant must be a child or a grandchild of a current, full-time civilian or active-duty military employee of WPAFB. (Children/grandchildren of Reservists, Contractors, or Non-appropriated Fund employees are **not** eligible.) AND
- 2) Applicant must be a high school senior graduating in 2020 AND
- 3) Applicant must have a **cumulative GPA of at least 3.50 on an unweighted (4.0 scale)** AND
- 4) Applicant must provide a current official transcript from the high school he/she is currently attending. If applicant attended multiple high schools, official transcripts from all previous high schools attended are required AND
- 5) Applicant must have a composite score (average of English, math, reading, and science) of **at least 27 on the ACT OR** a total score (sum of evidenced-based reading & writing and math) of **at least 1200 on the SAT**. Composite/total scores must be computed using a single testing date ("superscoring" is not permitted), and scores must be certified as official by the applicant's guidance counselor in Part B of this application.
- 6) Each student's application must clearly show intentions to attend a university for the purpose of receiving a bachelor's degree from an accredited program. Scholarships will only be awarded for use at institutions which have a Non-Discriminatory policy towards students.

## **Scholarships Review Process:**

- 1) All applications are reviewed using a blind review process. All identifying information is removed from application packages to insure impartial review of applicants.
- 2) Awards are determined by a competitive evaluation. The basic criteria is academic achievement including grade point average, class rank relative to class size, SAT or ACT scores and nature, scope, and depth of curriculum. To a lesser degree, consideration will be given to participation and leadership positions held in school and community activities.

## **SUBMISSION REQUIREMENTS**

**Application Deadline:** 4:00PM (eastern), Wednesday, 1 April 2020.

**Application Submission:** All applications must be saved in PDF format, submitted via e-mail, and received no later than the application deadline (see above).

E-mail applications to Mr. Dann Andrews, [Daniel.Andrews.1@us.af.mil](mailto:Daniel.Andrews.1@us.af.mil) (ph: 937-656-2273).

Applicants are responsible for ensuring that their complete application package (Student Information, Part A, Part B, and supporting documents) is received in PDF format via e-mail by this deadline. Incomplete or late applications will not be processed.



# 2020 SCHOLARSHIP APPLICATION

Key No \_\_\_\_\_  
Date Received \_\_\_\_\_  
**(For Internal Use Only)**

Previous editions obsolete

## STUDENT INFORMATION (Please **type** or **print** legibly)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_  
(City) (State) (Zip)

Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

High School: \_\_\_\_\_

Graduation Date: \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## WPAFB EMPLOYEE INFORMATION (Please **type** or **print** legibly)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_  
(City) (State) (Zip)

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Office Symbol: \_\_\_\_\_ Base E-mail Address: \_\_\_\_\_

Status: (check one) Relationship to Student: (check one)  
Military \_\_\_\_\_ Civilian \_\_\_\_\_ Parent \_\_\_\_\_ Grandparent \_\_\_\_\_  
Rank \_\_\_\_\_ Grade \_\_\_\_\_ Legal Guardian \_\_\_\_\_

Number of Years at WPAFB: \_\_\_\_\_ How did you hear about this scholarship?

- School Counselor  SkyWrighter  Family/Friend  Other

Employee Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Note: This page will remain with the trustees to assure anonymity of the student and eliminate any possibility of conflict of interest or favoritism during the evaluation process.**

E-mail completed applications (Student Information, Part A, Part B, and supporting documents) to:  
[Daniel.Andrews.1@us.af.mil](mailto:Daniel.Andrews.1@us.af.mil)

**ALL APPLICATIONS MUST BE RECEIVED** (in PDF format via E-mail) **NO LATER THAN 4:00PM, 1 April 2020**  
(See Submission Requirements for further details)



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**PLEASE SUBMIT ONE COPY OF APPLICATION & ALL SUPPORTING DOCUMENTS**

Student portion (Part A) of application may not exceed 4 pages.

**PART A: To be completed by Student Applicant** *(Please **type** or **print** legibly.)*

**I. Anticipated field of study:** \_\_\_\_\_

**II. Universities/Colleges of Choice:**

**Application Status**

**Accepted**

**Pending**

**Not Yet Applied**


**III. Briefly explain your career goals:**

**IV. School-Related Activities:** (e.g., Clubs, sports, band, etc., List leadership positions where applicable.)

**V. Other Community-Related Activities:** (e.g., Scouts, charities, etc., List leadership positions where applicable. If church-related, please omit name of church.)



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**VI. Special Awards or Honors:**

**VII. Work experience:** (location, type, and duration)

**VIII. Additional information not covered above:**



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Date Received \_\_\_\_\_  
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### **PART B: To be completed by High School Guidance Counselor**

(Please provide all information. This academic data is the primary means used to evaluate the application.)

**PLEASE SUBMIT THIS FORM & STUDENT TRANSCRIPTS in PDF FORMAT**

1. **Class Size:** \_\_\_\_\_ **Graduation Date:** \_\_\_\_\_  
**Class Rank:**  
**In top 1-10%** \_\_\_\_\_ **In top 11-20%** \_\_\_\_\_ **In top 21-30%** \_\_\_\_\_ **In top 31-40%** \_\_\_\_\_

2. **Grade Point Average:** \_\_\_\_\_ **out of a possible 4.0 unweighted** (Do not round up)  
\_\_\_\_\_ **out of a possible \_\_\_\_\_ weighted** (Do not round up)

Please provide weighted and unweighted GPAs

3. **ACT and SAT Test Scores**  
**ACT Composite** \_\_\_\_\_ **SAT Total** \_\_\_\_\_  
(Avg. of English, math, reading, science; Min Accepted: 27) (Sum of reading & writing + math; Min Accepted: 1200)  
Composite/Total scores must be computed using a single testing date (i.e., "superscoring" is not permitted)

4. **Number of Honors or AP courses student will complete by graduation:** \_\_\_\_\_  
**Course List** (if not indicated on the transcript):

5. **Number of Honors or AP courses offered by your school:** \_\_\_\_\_  
**Course List** (if not indicated on the School Profile):

6. **If your school has a School Profile available, please submit it in electronic format.**

**SIGNATURE** \_\_\_\_\_ **Date** \_\_\_\_\_  
**TITLE** \_\_\_\_\_

**Thank you! We appreciate your assistance on this student's behalf.**