

2022 Application Package

WRIGHT-PATTERSON AIR FORCE BASE EDUCATIONAL FUND



Background

The Wright-Patterson AFB Educational Fund was established in 1985 by Col. Nathan R. Rosengarten, USAF Retired, and his wife, Irma, as a means to reward academic excellence of the children and grandchildren of current WPAFB military and civilian personnel.

The Fund has been approved as a Tax Exempt Organization and has received yearly approval of the Combined Federal Campaign to receive designated employee funds via payroll deductions or lump sum funds.

Eligibility Criteria:

- 1) Applicant must be a child or a grandchild of a current, full-time civilian or active-duty military employee of WPAFB. (Children/grandchildren of Reservists, Contractors, or Non-appropriated Fund employees are **not** eligible.) AND
- 2) Applicant must be a high school senior graduating in 2022 AND
- 3) Applicant must have a **cumulative GPA of at least 3.50 on an unweighted (4.0 scale)** AND
- 4) Applicant must provide a current official transcript from the high school he/she is currently attending. If applicant attended multiple high schools, official transcripts from all previous high schools attended are required AND
- 5) Applicant must have a composite score (average of English, math, reading, and science) of **at least 27 on the ACT OR** a total score (sum of evidenced-based reading & writing and math) of **at least 1200 on the SAT**. Composite/total scores must be computed using a single testing date ("superscoring" is not permitted), and scores must be certified as official by the applicant's guidance counselor in Part B of this application.
- 6) Each student's application must clearly show intentions to attend a university for the purpose of receiving a bachelor's degree from an accredited program. Scholarships will only be awarded for use at institutions which have a Non-Discriminatory policy towards students.

Scholarships Review Process:

- 1) All applications are reviewed using a blind review process. All identifying information is removed from application packages to insure impartial review of applicants.
- 2) Awards are determined by a competitive evaluation. The basic criteria is academic achievement including grade point average, class rank relative to class size, SAT or ACT scores and nature, scope, and depth of curriculum. To a lesser degree, consideration will be given to participation and leadership positions held in school and community activities.

SUBMISSION REQUIREMENTS

Application Deadline: 4:00PM (ET), Friday, 1 April 2022.

Application Submission: All applications must be saved in PDF format, submitted via e-mail, and received no later than the application deadline (see above).

E-mail applications to Mr. Dan Andrews, Daniel.Andrews.1@us.af.mil (ph: 937-656-2273).

Applicants are responsible for ensuring that their complete application package (Student Information, Part A, Part B, and supporting documents) is received in PDF format via e-mail by this deadline. Incomplete or late applications will not be processed.



2022 SCHOLARSHIP APPLICATION

Key No _____
Date Received _____
(For Internal Use Only)

Previous editions obsolete

STUDENT INFORMATION (Please **type** or **print** legibly)

Name: _____

Address: _____

(City) (State) (Zip)

Phone: _____ Date of Birth: _____

High School: _____

Graduation Date: _____

Student Signature: _____ Date: _____

WPAFB EMPLOYEE INFORMATION (Please **type** or **print** legibly)

Name: _____

Address: _____

(City) (State) (Zip)

Home Phone: _____

Work Phone: _____

Office Symbol: _____

Base E-mail Address: _____

Status: (check one)
Military _____ Civilian _____
Rank _____ Grade _____

Relationship to Student: (check one)
Parent _____ Grandparent _____
Legal Guardian _____

Number of Years at WPAFB: _____

How did you hear about this scholarship?
 School Counselor SkyWrighter Family/Friend Other

Employee Signature: _____ Date: _____

Note: This page will remain with the trustees to assure anonymity of the student and eliminate any possibility of conflict of interest or favoritism during the evaluation process.

E-mail completed applications (Student Information, Part A, Part B, and supporting documents) to:
Daniel.Andrews.1@us.af.mil

ALL APPLICATIONS MUST BE RECEIVED (in PDF format via E-mail) **NO LATER THAN 4:00PM (ET), 1 April 2022**
(See Submission Requirements for further details)



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PLEASE SUBMIT ONE COPY OF APPLICATION & ALL SUPPORTING DOCUMENTS

Student portion (Part A) of application may not exceed 4 pages.

PART A: To be completed by Student Applicant *(Please **type** or **print** legibly.)*

I. Anticipated field of study: _____

II. Universities/Colleges of Choice:	<u>Application Status</u>		
	<u>Accepted</u>	<u>Pending</u>	<u>Not Yet Applied</u>

III. Briefly explain your career goals:

IV. School-Related Activities: (e.g., Clubs, sports, band, etc., List leadership positions where applicable.)

V. Other Community-Related Activities: (e.g., Scouts, charities, etc., List leadership positions where applicable. If church-related, please omit name of church.)



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VI. Special Awards or Honors:

VII. Work experience: (location, type, and duration)

VIII. Additional information not covered above:



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PART B: To be completed by High School Guidance Counselor

(Please provide all information. This academic data is the primary means used to evaluate the application.)

PLEASE SUBMIT THIS FORM & STUDENT TRANSCRIPTS in PDF FORMAT

- 1. **Class Size:** _____ **Graduation Date:** _____
- 2. **Class Rank:**
In top 1-10% _____ In top 11-20% _____ In top 21-30% _____ In top 31-40% _____
- 3. **Grade Point Average:** _____ **out of a possible 4.0 unweighted** (Do not round up)
_____ **out of a possible _____ weighted** (Do not round up)
Please provide weighted and unweighted GPAs
- 4. **ACT and SAT Test Scores**
ACT Composite _____ **SAT Total** _____
(Avg. of English, math, reading, science; Min Accepted: 27) (Sum of reading & writing + math; Min Accepted: 1200)
Composite/Total scores must be computed using a single testing date (i.e., "superscoring" is not permitted)
- 5. **Number of Honors or AP courses student will complete by graduation:** _____
Course List (if not indicated on the transcript):
- 6. **Number of Honors or AP courses offered by your school:** _____
Course List (if not indicated on the School Profile):
- 7. **If your school has a School Profile available, please submit it in electronic format.**

SIGNATURE _____ **Date** _____
TITLE _____

Thank you! We appreciate your assistance on this student's behalf.